MINUTES

Montevallo City Council Work Session December 9, 2024 5:30 p.m. at City Hall

Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Sonya Swords, Council Member Martha Eisenberg. Quorum present.

Work Session Called to Order at 5:30 P.M. by Mayor Nix with Quorum present.

New Business:

- **Discussion** of an Ordinance authorizing, adopting, and directing the use of an Electronic Vote Counting System and to make the voting system accessible for individuals with Disabilities.
- Discussion of an Ordinance authorizing, adopting, and directing the use of Electronic Poll Book Equipment, in lieu of the printed lists of qualified voters.

Other Business:

- Discussion of Council Monthly Stipend and Salary of the Mayor (Term 2025 2029)
- Discussion of Shoal Creek Park Foundation (SCPF) request to use grant funds from Shelby County Commission and EBSCO to complete Trail Loop at Shoal Creek Park

Board Appointments: None

Mayor Nix Called for Committee Reports:

Mayor Nix called on Council Member King for Public Health and Safety Reports. Council Member King called on Chief Littleton for the Police Report. Chief Littleton reported there were 104 Total Reports for November; Year-to-date Total Reports 1,024. See Appendix 1.

Council Member King called on Chief Davis for the Fire Department Report. Chief Davis reported there were 130 Calls for November and 1,524 Year-to-date Total; New Fire Truck is in Pelham and will be delivered after final testing. See Appendix 2.

Council Member King reported Planning and Zoning will meet on Thursday, December 19th at 6 P.M. at City Hall.

Mayor Nix called on Council Member Dukes for the Sustainability Reports. Council Member Dukes called on Kirk Hamby, Head of Public Works. Kirk reported that it took Public Works 26 ½ man hours decorating, erecting tree; lining up cones/ barricades for Christmas Parade 1 ½ hours; cleaning up candy wrappers after the parade 4 ½ man hours; total of 32 ½ man hours.

Council Member Dukes reported the Arbor Board Meeting will be held at 5:30 P.M. on December 19th at the Parnell Memorial Library.

Council Member Dukes reported the Historical Commission will be training on Thursday, December 12th.

Mayor Nix called on Council Member Martha Eisenberg for Recreation, Preservation and Community Development. Council Member Eisenberg reported things have slowed down outdoors but indoor sports were continuing.

Mayor Nix on Council Member Mitchell for Education, Arts, and Outreach. Council Member Mitchell called on Marissa Wilson, Director of the Parnell Memorial Library. Marissa reported 32 programs running; program participation is 545; 3,029 building visits; Library will close December 24th and 25th for the Christmas Holiday. See Appendix 3.

Council Member Mitchell called on Sarah Hogan Shaw, Program Director, Impact Montevallo. Sarah reported this week is the kick-off of the Drive Sober campaign; in the middle of the Elf Scavenger Hunt; Impact is partnering with the Chamber on Thursday for its Winter Wonderland and offering games, crafts and they are going to make it snow at Owl's Cove Park; she reported they helped at the MES with their Book Christmas Bazaar Friday night; mentoring group at MMS has been going great; Impact will host the statewide webinar and Maurice Valentine will be presenting, "Weeding Out the Truth," covering marijuana laws. See Appendix 4.

Council Member Mitchell called on the Montevallo Junior City Council (MJCC) Junior Mayor Mary Elizabeth House. Mary Elizabeth reported the MJCC decorated a Main Street Christmas Window, and they won first place; they are doing a charity drive for the Humane Society and boxes are placed at City Hall and in high traffic areas.

Council Member Mitchell reported Montevallo Schools will be closed December 23^{rd} – January 3^{rd} for Christmas break and the New Year holiday; the University of Montevallo (UofM) will be closed December 18^{th} – January 1^{st} for the holidays; UofM Commencement Ceremonies will be December 13^{th} at the Central State Bank Arena/ McChesney Student Activity Center; American Village Colonial Christmas Luncheon tour December 10^{th} – December 14^{th} ; yesterday we had the Christmas Service for the Festival of Service for the Nine Lessons and Christmas Carols at the Lucille Ryan's Thompson Colonial Chapel with a reception afterwards; American Village will be closed December 20^{th} – January 3^{rd} .

Mayor Nix called on Council Member Swords for Finance, Economic Development & Tourism. Council Member Swords called on Courtney Bennett, Montevallo Main Street. Courtney invited Main Street businesses, members, and volunteers to the Montevallo Main Street holiday celebration Tuesday, December 10th at Bradford; Falcon Consulting continues to provide free services at the City Annex; Tickets for Business Basics, offered by Stephens College of Business faculty, are starting in January; she thanked the businesses, student groups, and volunteers that participated in the 8th Annual Window Decorating Contest and named the winners. See Appendix 5.

Council Member Swords called on Adele Nelson, Executive Director, Montevallo Chamber of Commerce. Adele reported the Montevallo Christmas Parade was held December 5th and named the float winners; they co-hosted the 2024 Shelby County Diamond Awards and reported Susan Lehman received the Citizen of the Year Award; she invited everyone to the Chamber's Christmas Open house on December 12th from 11 AM – 6 P.M. visiting participating businesses along main street and Santa will be at Winter Wonderland Cove from 4 P.M. – 6 P.M. with kid's activities provided by Impact Montevallo at Owl's Cove Park; Holiday Chamber After Hours is December 17th, 5:30 P.M. – 7:30 P.M.; no Chamber Luncheon in December. See Appendix 6.

Council Member Swords reported there would be no MDCD meeting in December; Finance meeting will be held this Wednesday at 5:30 P.M.

Montevallo City Council Meeting November 25, 2024 6:00 P.M. at City Hall

Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Sonya Swords, Council Member Martha Eisenberg. Quorum present.

Pledge of Allegiance

1

Council Meeting called to order at 6 P.M. by Mayor Rusty Nix.

Approval and or corrections of the Minutes 11.25.24 – Motion by Council Member Dukes, seconded by Council Member Eisenberg, All Ayes, Motion passed.

Recognitions/ Awards: Proclamation Honoring Dr. Calvin J. Meadows – Read by Mayor Nix on behalf of City Council and City of Montevallo and proclaimed Dr. Calvin J. Meadows Day is June 26th; presented to family members. See Appendix 7.

Opportunities for Citizens to speak to the Council: Council Member Dukes addressed Calvin Meadows and the Meadows family, advising that Pastor Meadows was a class act, he has been a help to pastors and families all over this community and your service to this community is paramount; you all have been a blessing at the worst times in people's lives; it's an honor and we are proud to have Good Shepherd Funeral Home in the City of Montevallo.

Calvin Meadows 150 White St, Montevallo thanked the Mayor and City Council for presenting the Proclamation; he thanked Police Chief Littleton and the department for contributions to his fathers' funeral, he thanked Kirk Hamby, Public Works for keeping the City cemetery and City at large in pristine condition and everyone at the City for what they do as it makes his job easier to serve the community for the Good Shepherd Funeral Home.

Public Health & Safety (Police, Fire, Code Enforcement, Housing Abatement, Planning and Zoning) - Reported during Work Session.

Sustainability (Streets & Sanitation, Recycling, Arbor & Beautification, ValloCycle, Environmental Preservation Initiatives, and Historical Commission) - Reported during Work Session.

Recreation, Preservation and Community Development (Parks & Recreation, Youth Athletics, Trails, Annexations) – Reported during Work Session.

Education, Arts & Outreach (Schools, Library, UM, Boys & Girls Club, American Village, Sister City Commission, Artwalk, IMPACT) - Reported during Work Session and City Council Meeting.

Finance, Economic Development & Tourism (Finance, MDCD, IDB, Chamber, Main Street) – Reported during City Council Meeting.

Consent to Pay the Bills: Mayor Nix asked for a Motion to Pay the Bills. Council Member King made a motion to pay the bills, seconded by Council Member Eisenberg, All Ayes. Motion passed.

New Business: Motion to suspend the rules made by Council Member King, Seconded by Council Member Eisenberg, All Ayes.

- ORDINANCE 12092024-868 An Ordinance authorizing, adopting, and directing the use of an Electronic Vote Counting System and to make the voting system accessible for individuals with Disabilities. Motion made by Council Member Mitchell, Seconded by Council Member Eisenberg, All Ayes. See Appendix 8.
- ORDINANCE 12092024-868A An Ordinance authorizing, adopting, and directing the use of Electronic Poll Book Equipment, in lieu of the printed lists of qualified voters. Motion made by Council Member Mitchell, Seconded by Council Member King, 5 Ayes, 1 Nay, Council Member Eisenberg. See Appendix 9.

Mayor Nix requested a motion to return to regular business, motion made by Council Member Mitchell, Seconded by Council Member Dukes, All Ayes.

Old Business: None

Board Appointments: None

Other Business: Discussion of Council Monthly Stipend and Salary of the Mayor (Term 2025 – 2029) – First Reading no vote. Council would like to see comparisons of cities, budgets, and councils of our size. City Clerk Steve Gilbert to research and send to Mayor and Council Members.

Request for a motion for the Shoal Creek Park Foundation (SCPF) to complete trail work using grant funding from SC Commission and EBSCO, motion made by Council Member King, Seconded by Council Member Swords, 5 Ayes, 1 Nay, Council Member Eisenberg, motion passed. See Appendix 10.

Citizen Participation: Council Member Dukes announced the MLK March Event will be held on January 20, 2025 and the Meadows Family are the Grand Marshalls.

C.P. Pierson 1131 Oak St reported he is the SC NAACP First Vice-President, ask Mayor and Council to approve the MLK March on January 20, 2025. He was advised to complete the Parade Permit Form.

Adjourn: Mayor Nix called for a Motion to adjourn the meeting. Motion made by Council Member King, Seconded by Council Member Eisenberg, All Ayes. Meeting adjourned at 6:27 P.M.

Submitted by:

Steve Gilbert

City Clerk / Treasurer

| | January-24 | February-24 | March-24 | April-24 | May-24 | June-24 | July-24 | August-24 | September-24 | October-24 | November-24 | December-24 | Total |
|--------------------|------------|-------------|----------|----------|--------|---------|----------|-----------|--------------|------------|-------------|-------------|-------|
| Total Reports | 50 | 87 | 89 | 79 | 84 | 102 | \vdash | 114 | 97 | 131 | 104 | 0 | 1024 |
| Criminal Cases | 33 | 57 | 70 | 60 | 64 | 78 | 76 | 88 | 81 | 105 | 80 | | 792 |
| Non-Criminal | 17 | 30 | 19 | 19 | 20 | 24 | 27 | 27 | 15 | 26 | 29 | | 253 |
| Traffic Accidents | 6 | 11 | 11 | 6 | 11 | 13 | 10 | 14 | 7 | 13 | 11 | | 113 |
| Traffic Citations | 98 | 127 | 148 | 126 | 79 | 125 | 168 | 173 | 138 | 207 | 177 | | 1566 |
| DUI Arrests | 4 | 10 | 9 | 9 | 4 | 5 | 10 | 9 | 7 | 18 | 9 | | 94 |
| Public Intox Arr | 0 | 0 | 5 | 0 | 1 | 1 | 1 | 1 | 0 | 1 | 4 | | 14 |
| Alias Arrests | 2 | 5 | 10 | 11 | 8 | 13 | 11 | 9 | 7 | 6 | 5 | | 87 |
| Juvenile Arrests | 0 | 1 | 2 | 2 | 0 | 0 | 2 | 2 | _ | _ | 2 | | 13 |
| Misd Arrests | 0 | 4 | 2 | ω | 16 | 19 | 19 | 11 | 15 | 15 | 8 | | 112 |
| Felony Arrests | 1 | 3 | 1 | 1 | 1 | 4 | 8 | 8 | 4 | 3 | 4 | | 38 |
| Drug Related | 1 | 9 | 2 | 2 | 4 | 5 | 7 | 15 | 10 | 10 | 11 | | 73 |
| Total Arrest | 8 | 29 | 31 | 28 | 34 | 47 | 58 | 55 | 44 | 54 | 43 | 0 | 431 |
| Auto Thefts | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Burglaries | 0 | 1 | 0 | З | 1 | _ | 0 | 0 | 0 | _ | 0 | | |
| Auto Recoveries | 0 | 0 | 1 | 0 | 1 | _ | 0 | 0 | 0 | 0 | 0 | | |
| Auto Burglaries | 0 | 0 | 1 | З | 0 | 0 | 0 | _ | _ | _ | 0 | | |
| Criminal Mischief | 1 | 1 | 1 | 0 | 2 | 2 | 2 | 1 | 1 | _ | 2 | | 14 |
| DV. Related | 3 | 5 | 8 | 0 | 5 | 5 | ± | 8 | 3 | 6 | 4 | | 58 |
| Assaults | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | <u> </u> | | |
| Fraud/Forgery | 2 | 0 | 1 | 0 | 0 | 0 | 0 | _ | 2 | 0 | 0 | | |
| Harass / Reck | 1 | 3 | 2 | 3 | 3 | 4 | 6 | 2 | 5 | 5 | 11 | | 45 |
| Misc. Offenses | 22 | 24 | 21 | 28 | 27 | 30 | 23 | 31 | 23 | 35 | 35 | | 299 |
| Robberies | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | | |
| Sex Crimes/Other | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | | |
| Thefts / Attempts | 5 | 3 | 9 | з | 2 | 2 | 4 | 3 | 5 | 0 | 2 | | 38 |
| Suicide / Attempts | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | _ | 0 | | |
| Deaths | _ | 0 | 0 | 0 | 0 | _ | ω | _ | 0 | 0 | _ | | |

2024 Montevallo Fire And Rescue Events by Type Report Date: 12/1/2024

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| ABDOMINAL PAIN/INJUR | | - ! | 4 | 2 | 2 | 5 | 7 | 4 | 4 | ယ ဋ | 7 | 2 | 4, |
| ADMIN EVENT | ADMIN EVENT FIRE SERVICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | |
| ALARM | CARBON MONOXIDE ALARM | 0 | 0 | 0 | 0 | _ | 0 | _ | 0 | _ | 0 | 0 | |
| | COMMERCIAL FIRE ALARM | 5 | _ | 0 | 2 | ω | 2 | _ | 2 | _ | 0 | _ | _ |
| | MEDICAL ALARM | _ | ω | _ | ω | 4 | 4 | _ | _ | _ | _ | _ | N |
| | RESIDENTIAL FIRE ALARM | 5 | 2 | 8 | 8 | ω | 6 | 4 | _ | ω | 2 | ω | 4 |
| ALLERGIC REACTIONS | | _ | _ | 2 | 0 | _ | ယ | _ | 2 | _ | _ | 0 | |
| ALTERED MENTAL STATU | | 2 | _ | 6 | œ | 4 | 4 | 4 | 7 | 5 | 00 | ∞ | (D |
| ANIMAL | ANIMAL BITE/ATTACK | 0 | 0 | _ | 0 | 0 | _ | 2 | _ | 0 | 0 | 0 | |
| ASSAULT | | _ | 2 | _ | 2 | _ | _ | 2 | 2 | ω | _ | 2 | _ |
| BACK PAIN/INJURY | | 4 | _ | ω | _ | _ | 0 | _ | 4 | 0 | ω | _ | 19 |
| BLEEDING | | 2 | 6 | _ | _ | _ | _ | 5 | 5 | ω | ယ | 2 | w |
| BREATHING PROBLEMS | | 1 | 6 | 1 | 9 | 5 | 15 | 13 | 7 | 12 | 16 | 5 | 1 |
| BURGLARY | BURGLARY IN PROGRESS AT A RESIDENCE | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | |
| BURN INJURIES | | 0 | 0 | _ | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | |
| CARDIAC | CARDIAC ARREST - ADULT | _ | _ | 2 | ω | 4 | 2 | 0 | 4 | _ | 4 | 7 | |
| | CARDIAC ARREST - CHILD | _ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | _ | |
| CHEST PAIN | | 4 | œ | 10 | 7 | 6 | 10 | 6 | œ | 6 | 8 | ω | |
| CHOKING | CHOKING - ADULT | 0 | 0 | _ | 0 | 0 | _ | 0 | 0 | _ | 2 | 0 | |
| | CHOKING - INFANT | _ | 0 | 0 | 0 | 0 | _ | 0 | 0 | 0 | 0 | 0 | |
| | CHOKING CHILD | 0 | _ | 0 | 0 | 0 | _ | 0 | 0 | 0 | 0 | 0 | |
| COLD INJURIES / EXPOS | | _ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| CONFIDENTIAL | S-85A (SUICIDE ATTEMPT) | _ | 0 | 0 | 0 | 0 | 0 | 0 | _ | 0 | 0 | 0 | |
| DIABETIC RELATED | | _ | ω | 2 | 0 | 5 | 0 | 2 | | 2 | _ | ω | |
| DRUG OVERDOSE | | _ | 0 | 0 | 0 | _ | 0 | _ | _ | 4 | 2 | _ | 9 |
| ELECTROCUTION | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | _ | 0 | |
| EXTREMITY INJURIES | | ω | 4 | _ | 7 | = | 10 | 2 | 7 | 7 | ω | ω | |
| EYE INJURY | | 0 | 0 | 0 | _ | 0 | 0 | 0 | 0 | 2 | 0 | 0 | |
| FALL | FALL FROM LADDER | 0 | 0 | 0 | 0 | 0 | 0 | _ | 0 | 0 | 0 | 0 | |
| | FALL FROM STANDING POSITION | 13 | 4 | ⇉ | 9 | ω | 6 | 2 | ω | 5 | 6 | 4 | |
| D ASSIST | CHILD LOCKED IN CAR | 0 | 0 | _ | _ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | LAW ENFORCEMENT | 0 | _ | 0 | 0 | 0 | _ | 0 | 0 | _ | 0 | _ | |
| | LIFTING ASSISTANCE | 15 | 18 | 19 | 16 | 25 | 14 | 13 | 10 | 00 | 12 | = | _ |
| | MUTUAL AID | 0 | _ | 0 | _ | _ | 2 | 0 | _ | _ | 0 | _ | |
| | OTHER AGENCY | 2 | 0 | _ | 0 | 0 | _ | 0 | 0 | 0 | _ | 2 | |
| | PUBLIC | 2 | _ | 0 | 0 | _ | 2 | _ | _ | 0 | 0 | _ | |
| | TREE DOWN | 0 | 0 | 0 | 0 | 0 | 0 | ω | 0 | _ | 0 | 0 | |
| FIRE | APPLIANCE FIRE | 0 | _ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | _ | |
| | BRUSH / WOODS FIRE | 0 | 7 | 00 | ω | _ | 0 | 0 | 2 | _ | 2 | 2 | |
| | BURN COMPLAINT | 0 | 0 | 0 | 0 | 0 | _ | 0 | 0 | 0 | _ | 0 | |
| | COMMERCIAL STRUCTURE FIRE | 0 | 0 | _ | _ | 0 | _ | 0 | _ | _ | _ | 0 | |
| | DUMPSTER FIRE | _ | _ | 2 | 2 | 0 | 0 | _ | 0 | 0 | 0 | 0 | |
| | ELECTRICAL FIRE | 0 | _ | 0 | 0 | 0 | _ | 0 | 0 | 0 | 0 | 0 | |
| | RESIDENTIAL STRUCTURE FIRE | ω | 7 | 6 | 5 | _ | 5 | _ | ω | 0 | 2 | 6 | |
| | TRANSFORMER / POLE FIRE | 0 | 2 | 2 | 0 | 4 | 0 | 0 | 0 | 2 | _ | 0 | |
| | VEHICLE FIRE | 0 | 0 | 0 | 2 | ω | 2 | 0 | 0 | 0 | 0 | 0 | |
| GAS | GASOLINE / DIESEL SPILL | _ | 0 | 0 | 0 | 0 | _ | 0 | 0 | 0 | 0 | 0 | |

| 1,524 | 130 | 138 | 130 | 161 | 117 | 155 | 156 | 133 | 132 | 131 | 141 | Total | | |
|-------|-----|-----|-----|-----|-----|-----|-----|-----|---------|-----|-----|------------------|-------------------------------|---|
| | 0 | 0 | _ | 0 | 0 | _ | 0 | 0 | 0 | 0 | 0 | | | WELFARE CHECK |
| | 0 | 0 | 0 | 0 | 0 | _ | 0 | 0 | 0 | 0 | 0 | | | JTILITY LINES DOWN |
| | 7 | ω | 3 | 10 | 2 | _ | ω | 5 | ω | 5 | 4 | | | JNRESPONSIVE PERSO |
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| 2 | 0 | 0 | 0 | 0 | 0 | 0 | _ | 0 | 0 | 0 | _ | | | TRAUMATIC INJURY |
| | 0 | _ | 0 | _ | 0 | 0 | 0 | 2 | _ | 0 | 0 | | | TEST CALL |
| | 2 | 0 | 0 | _ | _ | 0 | 2 | _ | 0 | 0 | 0 | | | SUICIDE ATTEMPT |
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| | 2 | ω | _ | 6 | ω | _ | 2 | 2 | 2 | _ | 9 | | | POSSIBLE STROKE |
| | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | _ | 0 | | | POISONING |
| | _ | 2 | _ | 2 | _ | 2 | 0 | _ | 0 | 0 | 2 | | PERSON DOWN | PERSON |
| 4 | 2 | 0 | 0 | _ | 0 | 0 | _ | 0 | 0 | 0 | 0 | IE / NATURAL GAS | ODOR OF PROPANE / NATURAL GAS | |
| | _ | 0 | 0 | 0 | 0 | _ | 0 | 0 | 0 | 0 | 0 | NE/DIESEL | ODOR OF GASOLINE/DIESEL | |
| | 0 | 0 | 0 | _ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ICAL | ODOR OF ELECTRICAL | ODOR |
| | 0 | 2 | _ | _ | _ | _ | _ | 0 | _ | 0 | 0 | | | OB/GYN PATIENT |
| | 2 | 0 | 0 | 2 | 2 | ω | 0 | ω | 0 | 0 | _ | S | MVC WITH INJURIES | - |
| | _ | 0 | 0 | _ | 0 | 0 | _ | 0 | 0 | _ | 0 | NINVOLVED | MVC - PEDESTRIAN INVOLVED | - |
| _ | 4 | 8 | 5 | 5 | 9 | 6 | 7 | 4 | 7 | 6 | 7 | INJURIES | MVC - CHECK FOR INJURIES | MVC |
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| ^ | 4 | _ | Ŋ | 7 | 4 | 6 | 7 | ω | _ | 4 | 5 | | | HEART PROBLEMS |
| | 0 | 0 | 0 | _ | _ | 0 | 0 | 0 | 0 | 0 | 0 | | | HEADACHE |
| | ω | 2 | 4 | 5 | 0 | 0 | _ | 2 | 0 | 0 | 2 | | | HEAD/NECK INJURY |
| | 2 | 0 | _ | _ | 0 | _ | 0 | 0 | 0 | 0 | 0 | NJURIES | SHOOTING WITH INJURIES | GUNSHOT |
| 22 | 23 | 22 | 18 | 30 | 20 | 21 | 26 | 12 | <u></u> | 23 | 22 | | | GENERAL ILLNESS |
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PARNELL MEMORIAL LIBRARY

NOVEMBER 2024

VISITS TO THE BUILDING

CIRCULATION

CITIZEN SAVINGS

3,029

6,467

\$128,054.55

PHONE CALLS

WIFI & COMPUTER SESSIONS

DATABASE SEARCHES

77

2,923

113

PROGRAM PARTICIPATION

545

COMMUNITY MEETINGS

46

PROGRAMS: 32

- 4 Story times
- 3 Take Home Craft Kits
- · 4 Pokémon Club
- 1 Script Readers groups
- 1 Tiny Tumbling
- 1 Medicare
- 4 Mini Music
- 1 Family Fun Night
- 1 Letters to Santa
- 3 mini movie
- 2 grown up book club
- 1 girls book club
- 1 Play Doh Day

PARNELL MEMORIAL LIBRARY

DECEMBER 9, 2024

- · November was a great month!
- · Christmas parade was great.
- · Tomorrow, we have Mini Music at 10, followed by a Mini Movie at 11
- Family Fun night is tomorrow night, and it is all things Christmas. Christmas cookie decorating, Christmas card making, hot coco.
- December the 12th, we are making mini book ornaments. This is for teens and adults. Tomorrow is the last day to register, and to get your book list to the library, either message, email, or bring it in person.
- Friday is Tinu Tumbling with Charlie Brown Christmas at 11:00, and some Charlie Brown crafts.
- Hope Dance and Arts will be doing a free dance show at the ibrary, the Sugar Plum Twist.
- Saturday, Dec 14th, we will have our cookies with Mrs. Claus at 10:00. She will also read some stories.
- Dec. 16th, we will have Grown up book club at Meri Moon at 9:30 AM. Also, we are having a Gingerbread house Nailed It teen event. We are asking for a \$5 dollar donation to help with the cost.
- Dec 20th will be our Grinch day, at 2. We will watch the classic grinch in the theatre, followed by a grinch party after in the meeting room.
- · Dec. 23rd, we will watch Elf, and meet Buddy.
- · Library will be closed Dec 24th and 25th, and will reopen on the 26th.



City Council Meeting: December 9, 2024

Ms. Sarah Hogan, program director provided the following report:

- DRIVE SOBER SOCIAL MEDIA CAMPAIGN: This week will be kicking off our Drive Sober Social Media Campaign. Encouraging everyone to have those important conversations about choosing not to drink or having a safe plan if they do and the risks associated.
- **ELF SCAVENGER HUNT:** Our downtown elves, Arty & Harmony, have returned this year and are already having fun bringing the community together. We always get great feedback from this event and we love that families come out together to explore our beautiful town. This is a fun partnership with Montevallo Main Street.
- ★ WINTER WONDERLAND AT OWL'S COVE: Impact is excited to partner with the Montevallo Chamber of Commerce for a new event this year: Winter Wonderland at Owl's Cove Park, this Thursday, December 12 from 4:00 6:00, Santa will be available for pictures, we will have free games, crafts and we are making it snow downtown! It is our hope to offer another event for youth to enjoy the community with friends and family this holiday season.
- SPONSORSHIP AT MES CHRISTMAS BIZARRE: Impact was happy to provide an inflatable activity at Friday night's Christmas Bizarre at Montevallo Elementary School. It's another event bringing our youth and families together to support our community.
- <u>MENTORING GROUP AT MMS:</u> Our mentoring groups at the Middle School have been going very well. They hope to start the one on one sessions for mentor volunteers right after the holidays.
- ★ WEBINAR SERIES: Impact will be hosting the next webinar in our State-wide series, Maurice will be presenting, Weeding Out the Truth: Investigating Today's Marijuana Laws, Products & Precautions, at 11:00 am on January 15. Watch for more information on this important topic and please share with your network.



December 9, 2024

APPENDIX 5 Report to City Council

Updates

- All Main Street businesses, members, and volunteers are invited to join us for a holiday celebration tomorrow on Tuesday, December 10 from 5-7 PM at Bradford Real Estate Group (804 Main Street)! Light refreshments will be served, and Community Christmas Tree ornaments will be available for sponsorship for \$5/ornament. Volunteer recognitions will be held at 6 PM.
- Falcon Consulting continues to provide free services offered by students and faculty in the Stephens College of Business at the University of Montevallo. Interim Dean of the College of Business, Dr. Lynne Richardson, will be in the Falcon Consulting office in the City Annex (540 Main Street, Montevallo, AL) on the following days/times:
 - Thursday, 12/12 from 3-5 p.m.
 - Tuesday, 12/17 from 12-2 p.m.
 - Thursday, 12/19 from 9-11 a.m.
 - Tuesday, 1/7, 1-3 p.m.
 - Friday, 1/10, 10 a.m.-12 p.m.
 - Wednesday, 11/15, 9-11 a.m.
 - Tuesday, 1/21, 3-5 p.m.
 - Thursday, 1/30, 11 a.m.-1 p.m.

Appointments are not required, but may be made by emailing

lynne.richardson@montevallo.edu. Otherwise, business owners are invited to drop by!

- Tickets for Business Basics, offered by Stephens College of Business faculty once a month starting in January, are now available for purchase. All business owners and managers are invited to attend. This course will be held at the City Annex from 8 AM 9:30 AM for 12 months. Learn more at this link: https://montevallo-main-street.square.site/business-basics-2025
- Thanks again to all business owners, student groups, and volunteers who worked so hard to make downtown magical for the holidays! We announced the winners of our 8th Annual Holiday Window Decorating Contest at the Tree Lighting last week.
 - Merchants:
 - 1st Place: Smitherman's Pharmacy
 - 2nd Place: Velvet Vixen
 - 3rd Place: Yellowhammer Networks LLC
 - Mayor's Choice: Bradford Real Estate Group
 - Student Groups:
 - 1st Place: Montevallo Junior City Council
 - 2nd Place: University of Montevallo American Sign Language Club
 - 3rd Place: University of Montevallo E-Sports
 - Junior Mayor's Choice: Montevallo First Baptist Church

We will announce our People's Choice in both categories this Friday, so please be sure to visit the pinned post on our Facebook Page and leave us a comment with your favorite merchant and student displays!

Courtney Bennett, Executive Director

Chamber / City Council Report

12/09/2024

- 1) **2024 Montevallo Christmas Parade was held** Thursday Dec. 5th "Trophy **WINNERS" --** *Most Creative* Alabama Custom Trailer & RV, *Most Christmas Spirit* Montevallo Midget & Minor Youth Cheer, *Best Theme* Parnell Memorial Library, and *Best Overall* St. Thomas Catholic Church
- 2) The Montevallo Chamber co-hosted the **2024 Shelby County Diamond Awards.** Susan Lehman received the 2024 Shelby County Citizen of the Year Award! Second year in a row that someone from Montevallo has received this title.
- 3) Montevallo Christmas Open House Thurs. Dec 12 11am-6pm Montevallo locations to visit Blue Phrog Gallery, Boho Tea Bar, C's, Delicias!, Falcon Art Supply, Indigo, Meri Moon, Save My Cell, Slice Montevallo, and The Jewelry Lady, to register for a chance to prizes! / No purchase necessary and DO NOT have to be present to WIN! Santa @ Winter Wonderland Cove, 4-6pm, Photos with Santa (bring your camera or phone) and Kids' Holiday Activities in Owl's Cove Park Co-host with Impact Montevallo
- 4) Montevallo Chamber with The Shelby Chamber will be hosting the **Holiday Chamber After Hours** on Tues. Dec. 17 5:30 7:30pm at Meri Moon \$10. each RSVP by 12/13 to montevallochamber@gmail.com
- 5) Reminder Montevallo Chamber will not hold a Chamber Luncheon in December
- 6) Montevallo Chamber and Montevallo Main Street will be co-sponsoring **BUSINESS BASICS 2025** presented by the Falcon Consulting, University of Montevallo Michael E. Stephens College of Business. The monthly sessions will be offered from 8-9:30am at the City Annex at 540-A Main Street starting in January and run through December. Cost is \$10.00 per session or 12 sessions for \$100.00.



Adele Nelson

Executive Director

Montevallo Chamber of Commerce

P.O. Box 270 Montevallo, AL 35115

205.665.1519 office

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PROCLAMATION FROM THE CITY OF MONTEVALLO Dr. Calvin J. Meadows Day June 26th

By the Honorable Mayor Rusty Nix and Montevallo City Council

WHEREAS, Calvin J. Meadows was born June 26, 1956, in Thomaston, Georgia; and

WHEREAS, He received Christ at an early age under Reverend Lee A. Wright, Wright's Revival Center Church in Georgia, and remained there until he moved to Alabama; and

WHEREAS, Dr. Meadows met the love of his life, Beverly Jean Brazzell, during an evangelistic crusade in Alabama while with his Pastor, Reverend Wright; and

WHEREAS, Dr. Meadows and Beverly Jean Brazzell Meadows married in 1978 and had one son, Calvin Dreon Meadows, they later were blessed with a bonus son, Harold Bowman; and

*WHEREAS, Dr. Meadows was Senior Pastor of Present-Truth Tabernacle Church which he founded in 1978, with two locations – Montevallo and Centreville, Alabama; and

WHEREAS, He earned a Doctorate of Divinity from St. Thomas Christian College and was a much sought-after speaker for conferences, revivals, training, and instruction; and

WHEREAS, In 1994 he joined Alabama Third Ecclesiastical Jurisdiction Church of God in Christ as a Superintendent, later promoted to Administrative Assistant to the Bishop, served as Chairman of the General Assembly, Board of Superintendents, and Auxiliaries in Ministry (AIM); and

WHEREAS, In 1994, Dr. Meadows founded and established the Good Shepherd Funeral Home in Montevallo and in 2000, he purchased property and erected a new building after praying with his wife and church members; and

WHEREAS, Dr. Meadows was a Licensed Funeral Director, and so was his wife and two sons, serving their community with excellence, honesty, and integrity; and

WHEREAS, He was a Certified Funeral Service Professional (CFSP), and Certified Cremation Operator (CCO); and

WHEREAS, Dr. Meadows served 12 years on the Alabama Board of Funeral Service, 10 of those years as Vice Chairman of the Board, and helped write funeral service laws and regulations for the State of Alabama; and

WHEREAS, In June 2024, he was the first person of color to be sworn in as President of the Alabama Funeral Directors Association; and

WHEREAS, Dr. Meadows was a Chaplain of the Alabama Funeral Directors and Morticians Association for more than 10 years; and

NOW, THEREFORE, I, Rusty Nix, Mayor of the City of Montevallo, do hereby proclaim June 26th as Dr. Calvin J. Meadows Day in the City of Montevallo, Alabama, for his honor and contributions in our fair City.

IN WITNESS WHEREOF, I have hereunto set my hand and caused this seal to be affixed this 9th day of December 2024.

Rusty Nix, Mayor City of Montevallo

CITY OF MONTEVALLO ORDINANCE 12092024-868

AN ORDINANCE AUTHORIZING, ADOPTING, AND DIRECTING THE USE OF AN ELECTRONIC VOTE COUNTING SYSTEM

WHEREAS, Chapter 7 of Title 17 of the Alabama Code of 1975, as amended, and the regulations adopted pursuant thereto by the Alabama Electronic Voting Committee, provide for the use of Electronic Vote Counting Systems; and

WHEREAS, § 17-7-21, Code of Alabama 1975, as amended, provides that a municipality may, in its discretion, by adoption of an appropriate ordinance, authorize, adopt, and direct the use of electronic vote counting systems for use in all elections held in such municipality; and

WHEREAS, § 17-2-4, Code of Alabama 1975, as amended, provided that voting systems be accessible for individuals with disabilities, including non-visual accessibility for the blind and visually impaired, in a manner that provides the same opportunity for access and participation, including privacy and independence, as for other voters; and

WHEREAS, the City Council of Montevallo, Alabama, deems it advisable and beneficial to use the electronic vote counting system adopted by Shelby County, Alabama;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Montevallo, Alabama, as follows:

- 1. For all municipal elections held subsequent to the passage of this Ordinance, the use of the Election Systems and Software electronic vote counting equipment and the DS200S and ExpressVote machines, which devices comply with § 17-7-21 and § 17-2-4, Code of Alabama 1975, as amended, and any regulations adopted pursuant thereto, is hereby authorized, adopted, and directed, for the reporting, counting, tabulating of any and all election results and to make the voting system accessible for individuals with disabilities.
- 2. The Clerk is hereby directed to file a copy of this Ordinance with the Secretary of State as provided in § 17-7-21, Code of Alabama 1975, as amended.

Adopted this the 23rd day of December, 2024.

| Rusty Nix, Mayor | |
|--|---|
| Attested by: Steve Gilbert, City Clerk | |
| Ordinance was duly adopted by the Council of the | Montevallo, Alabama, hereby certify that the above City of Montevallo, Alabama at a regular meeting held been published in accordance with the law, on the 26th |
| Steve Gilbert, C | ity Clerk |

CITY OF MONTEVALLO ORDINANCE 12092024-868A

AN ORDINANCE AUTHORIZING, ADOPTING, AND DIRECTING THE USE OF AN ELECTRONIC POLL BOOK SYSTEM

WHEREAS, Title 17 – Elections Chapter 4 - Voter Registration Lists Code of Alabama 1975 as amended, and the regulations adopted pursuant thereto provide for the use of electronic poll books in lieu of the printed lists of qualified voters provided for in Section 17-4-2 and the poll lists provided for in Sections 17-9-11 and 17-13-7; and

WHEREAS, § 17-4-2.1, Code of Alabama 1975, as amended, provides that the Secretary of State and municipal governing bodies may allow the use of electronic poll books in lieu of the printed lists of qualified voters provided for in Section 11-46-36 or any local law governing a municipal election, a municipality may, in its discretion, by adoption of an appropriate ordinance, authorize, adopt, and direct the use of any electronic poll book that has been certified by the Secretary of State for use in this state; and

WHEREAS, the City Council of Montevallo, Alabama, deems it advisable and beneficial to use the Electronic Poll Book adopted by Shelby County, Alabama;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Montevallo, Alabama, as follows:

- 1. For all municipal elections held subsequent to the passage of this Ordinance, the use of the Election Systems And Software electronic poll book equipment, Express Poll, which devices comply with § 17-4-2.1, Code of Alabama 1975, as amended, and any regulations adopted pursuant thereto, is hereby authorized, adopted, and directed, for the use of electronic poll books in lieu of the printed lists of qualified voters provided for in Section 17-4-2 and the poll lists provided for in Sections 17-9-11 and 17-13-7, to provide an electronic process to check in a voter on election day.
- 2. The Clerk is hereby directed to file a copy of this Ordinance with the Secretary of State as provided in § 17-7-21, Code of Alabama 1975, as amended.

Adopted this the 23rd day of December, 2024.

| Rusty Nix, Mayor | | | |
|------------------------------|--|----------------------|------------------------------|
| Attested by: Steve Gilbert, | City Clerk | | |
| Ordinance was duly adopted | Clerk of the City of Monte d by the Council of the City of 024, and that same has been p | f Montevallo, Alaban | na at a regular meeting held |
| | Steve Gilbert, City Cle | rk | |



(334) 242-7200 WWW.SOS.ALABAMA.GOV WES.ALLEN@SOS.ALABAMA.GOV

January 11, 2024

Dear Counties and Municipalities:

Alabama Code Section 17-4-2.1 authorizes the Secretary of State to certify electronic poll books for use in Alabama in lieu of printed lists of qualified voters. Enclosed is the current certification of electronic poll book vendors, including hardware and software versions. Only certified vendors may be used. The local governing body should determine which vendor to use of those certified.

Additionally, Section 17-4-2.1 authorizes the Secretary of State to issue directives and advisories related to the use of electronic poll books. It is the official guidance of the Secretary of State's Office that each jurisdiction print complete paper poll lists to have available for every polling location as a failsafe on election day.

If you have any questions or concerns, please contact my Chief of Staff Clay Helms at (334) 242-7207 or Clay.Helms@sos.alabama.gov.

Sincerely,

Wes Allen

Secretary of State

Enclosure: Secretary of State Electronic Poll Book Certification (2023-2027)V2

CC:

Probate Judges Municipal Clerks



(334) 242-7200 WWW.SOS.ALABAMA.GOV WES.ALLEN@SOS.ALABAMA.GOV

SECRETARY OF STATE

CERTIFICATION

I, Wes Allen, Secretary of State of the State of Alabama, in accordance with Alabama Code Section 17-4-2.1, hereby certify the below electronic poll book vendors, including software and hardware versions, to implement Section 17-4-2.1, and acknowledge, without limitation, said vendors are compliant with Section 17-4-2.1.

ELECTION SYSTEMS & SOFTWARE, LLC

(ExpressPoll 7.2.6.0)

ELECTION SYSTEMS & SOFTWARE, LLC

(ExpressPoll EZRoster 3.5.0.0) (ExpressPoll 7.2.0.0) (ExpressPoll 7.2.3.0)

KNOWINK, LLC

(iPad 3rd Generation; iPad Air; iPad Air 2; iPad 5th Generation; iPad 6th Generation)

iPad Air - App 2.5.8

iPad Air 2- App 3.3

iPad Gen 5- App 3.34

iPad Gen 6 - App 3.4

iPad Gen 7 - App 3.4

iPad Gen 8 - App 3.4

iPad Gen 9 - App 3.4

TENEX SOFTWARE SOLUTIONS, INC.

(Apple 9.7-inch iPad Wi-Fi - 7th generation - tablet - 32 GB; Precinct Central 5.1.8 and 6.0)

(Apple 9.7-inch iPad Wi-Fi - 9th generation - tablet - 32 GB; Precinct Central 5.1.8 and 6.0)

(Apple 9.7-inch iPad Wi-Fi - 10th generation - tablet - 32 GB; Precinct Central 5.1.8 and 6.0)

Counties and municipalities in Alabama may only utilize the vendors and software and hardware versions outlined above. It is the official guidance of the Secretary of State's Office that each jurisdiction print complete paper poll lists to have available for every polling location as a failsafe on election day.

WITNESS, my Seal this 11th day of January, 2024.

Wes Allen

Secretary of State

State of Alabama

Shoal Creek Park Loop Trail Project Cost Estimate 9/25/2024

Phase I - Section from Restroom to Mahler Bridge along the East Side Shoal Creek and from the bridge to the parking lot

Note: The proposed path will be Barrier Free and suiteable for future paving but will NOT be ADA Compliant 10' Wide Trail with Crushed Stone Surfacing - Approximately 1850 feet in length

Materials Cost

| Description | Amount | Unit | U | nit Price | Extension |
|---|--------|------|----|-----------|-----------------|
| Воггоw Fill (Materials) | 1233 | CY | \$ | - | \$ |
| Foundation Backfill (#57 Stone) | 50 | Tons | \$ | 20.25 | \$ 1,012.50 |
| Dense Grade Base (Type A, CAB Stone) (10' wide, 6" thick) | 678 | Tons | \$ | 18.75 | \$ 12,718.75 |
| Surge Stone (Undercut Areas) | 150 | Tons | \$ | 19.25 | \$ 2,887.50 |
| Rip Rap (Class II) (at pipe ends) | 50 | Tons | \$ | 27.00 | \$ 1,350.00 |
| 18" ADS Pipe (4 Locations @ 20' each) | 80 | LF | \$ | 20.00 | \$ 1,600.00 |
| Silt Fence | 300 | LF | \$ | 1.50 | \$ 450.00 |
| Seed | 1 | LS | \$ | 1,500.00 | \$ 1,500.00 |
| Mulch Hay | 1 | LS | \$ | 2,000.00 | \$ 2,000.00 |
| | | | s | ubtotal = | \$ 23,518.75 |

Labor and Fuel Cost

| Description | Amount | Unit | U | nit Price | Extension |
|----------------------------------|--------|---------|----|-----------|-----------------|
| Grading and Borrow Hauling Labor | 7 | Days | \$ | 1,350,00 | \$ 9,450.00 |
| Pipe Labor | 1 | Days | \$ | 1,350.00 | \$ 1,350.00 |
| Stone Base Hauling | 6 | Days | \$ | 1,350.00 | \$ 8,100.00 |
| Stone Base Placement Labor | 3 | Days | \$ | 1,350.00 | \$ 4,050.00 |
| Erosion Control Labor | 2 | Days | \$ | 1,350.00 | \$ 2,700.00 |
| Fuel | 2850 | Gallons | \$ | 4.00 | \$ 11,400.00 |
| | | | | | 192 |
| | | | s | ubtotal = | \$ 37,050.00 |

Asphalt Paving

| Description | Amount | Unit | Unit | Price | Ext | ension |
|---|--------|------|------|-------|-----|--------|
| Asphalt Paving (10' wide, 2.5" thickness) | 168 | Tons | \$ | - | \$ | - |
| | | | | | | |
| | | | | | | |
| | | | To | tal = | \$ | |

GRAND TOTAL \$

60,568.75

