# MINUTES

Montevallo City Council Work Session May 13, 2024 5:30 p.m. at City Hall

Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Martha Eisenberg, Council Member Sonya Swords. Quorum present.

Mayor Nix called for Discussion of New Business, Other Business, and Board Appointment Items on Agenda:

- Discussion of Main Street Surveillance System Cameras from CMIT Solutions in the amount of \$14,841.34 to be derived from ARPA Funds.
- Discussion of COPS Grant Chief Littleton; \$125,000, 3 year total with a City match (\$65,000) will pay for 3<sup>rd</sup> SRO which will allow for one SRO in each Montevallo school.

Mayor Nix advised there is one Board Appointment: Robert Herron, ValloCycle Board, Term to Expire 5.13.2029.

# Mayor Nix Called for Committee Reports:

Council Member King called on Chief Littleton. Chief Littleton read the report for the Police Department; there were 79 Total Reports for the Month of April. See Appendix 1.

Council Member King called on Chief Davis for the Fire Department Report. Chief Davis reported there were 135 Total Calls for the month of April. Chief Davis reported the EMS is one of four in Shelby County to have blood supply available in the field (two units) - funded by Health Foundation. A press release should be coming out tomorrow.

Council Member David King reported Planning & Zoning would meet this Thursday at 6 p.m.

Mayor Nix called on Council Member Dukes for the Sustainability Report. Council Member Dukes called on Kirk Hamby, Head of Public Works. Kirk reported the Recycling Center would be closed Saturday, May 25<sup>th</sup> and Monday, May 27<sup>th</sup> for Memorial Day; Veteran Banners are up for Memorial Day; sign damage at Highway 25 and Middle Street was due to a transformer – City Clerk Steve Gilbert reported he is to meet with insurance adjuster Wednesday and the company has asked it not to be disturbed until adjuster has seen damage.

Mayor Nix called on Council Member Eisenberg for Recreation, Preservation and Community Development Reports. Council Member Eisenberg called on Shane Baugh, Parks and Recreation Director. Shane reported baseball and softball season is completed; football, cheer, and flag registration is tomorrow evening; bollards have been placed at Dailey Park entrance; lots of clean-up has been done for Spring. Mayor Nix called on Council Member Mitchell for the Education, Arts and Outreach Committee Reports. Council Member Mitchell advised Sarah Hogan, Impact Montevallo was not present, and no written report submitted.

MJCC wasn't present to provide a report.

Council Member Mitchell called on Marissa Wilson, Parnell Memorial Library. Marissa reported the Library report with all the numbers are in Council packets; the Summer Programs are posted on the website and social media and will be a busy Summer; Summer Reading Program begins June 7<sup>th</sup>; Financial Literacy will be offered every Thursday for free; Blood Drive is May 16; Library will be closed Memorial Day weekend and Memorial Day; the Library was presented with a \$5,000 grant from AL Representative Russell Bedsole. See Appendix 2.

Council Member Mitchell reported schools would close for Summer on May 23<sup>rd</sup>; American Village will have a Memorial Day event at 11 a.m. on May 27<sup>th</sup>; the National Cemetery will have a Memorial Day event at 9 a.m. on May 27<sup>th</sup>.

Montevallo City Council Meeting May 13, 2024 6:00 p.m. at City Hall

Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Martha Eisenberg, Council Member Sonya Swords. Quorum present.

# Pledge of Allegiance

Council Meeting called to order at 6 p.m. by Mayor Rusty Nix.

**Approval and or corrections of the Minutes** 04.22.24 – Motion by Council Member Mitchell, seconded by Council Member Dukes, Motion passed. One Abstain - Council Member Mitchell. Motion passed.

**Approval and or correction of the Minutes** 05.07.24 – Motion by Council Member Dukes, seconded by Council Member Eisenberg; One Abstain, Council Member Mitchell; Motion passed.

# Recognitions / Awards: None

**Opportunities for Citizens to speak to the Council**: Council Member Dukes complimented the City Employees, Public Works Department, and Police Department for their work during the funeral of Corey Cunningham.

Mayor Nix asked for Committee Reports to Continue: Mayor Nix called on Council Member Swords for Finance, Economic Development & Tourism. Council Member Swords reported MDCD met today and discussed multiple ongoing projects; Sidewalks on Hwy 25 almost complete; Crossroad Grant, the right of way map is complete but not ready for Right of Way acquisition but working towards that and all surveys have been done; the Crossroads Development is not quite ready to bring to Council; she

reported on the Community Center plans and advised City Clerk Steve Gilbert should be getting something to Council soon; City Clerk Gilbert reported he has received proposal from the architectural firm to come up with a preliminary drawings and a site plan and he's in the process of reviewing that; she reported the tennis courts resurfacing is on hold until it gets warmer; discussed the Community Development Block Grant (CDBG) and MDCD is on hold until determined if grant is awarded for the Scout Lodge Project to vote on a match; discussed Shoal Creek Park request for signage and additional trails and Council Member Swords called on Shane Baugh for an update on a grant applied for the improvements and MDCD didn't vote until it's determined if grant awarded.

Council Member Swords reported that Courtney Bennett, Executive Director, Montevallo Main Street was unable to attend but submitted a written report and it's in Council packets. See Appendix 3.

Council Member Swords reported the Finance Committee will meet at the end of the month.

called on Adele Nelson, Montevallo Chamber of Commerce for the Chamber report. Adele reported that the Golf Tournament was a great success; she thanked everyone that participated in the Montevallo Onion Sale; the May Chamber Luncheon will feature Alabama Pet Pantry; Montevallo Community Awards will be held on June 20<sup>th</sup> at American Village; Montevallo's Farmers' Market will begin on Monday, June 3<sup>rd</sup>. See Appendix 4.

Public Health & Safety (Police, Fire, Code Enforcement, Housing Abatement, Planning and Zoning) – Reported during City Council Work Session.

**Sustainability** (Streets & Sanitation, Recycling, Arbor & Beautification, ValloCycle, Environmental Preservation Initiatives, and Historical Commission) – Reported during City Council Work Session.

**Recreation, Preservation and Community Development** (Parks & Recreation, Youth Athletics, Trails, Annexations) – Reported during City Council Work Session.

**Education, Arts & Outreach** (Schools, Library, UM, Boys & Girls Club, American Village, Sister City Commission, Artwalk, IMPACT) – Reported during City Council Work Session.

Finance, Economic Development & Tourism (Finance, MDCD, IDB, Chamber, Main Street) – Reported during City Council Meeting.

**Consent to Pay the Bills:** Mayor Nix asked for a Motion to Pay the Bills. Council Member King made a motion to pay the bills, seconded by Council Member Dukes, All Ayes. Motion passed.

New Business:

 Request to accept the proposal for Main Street Surveillance System Cameras from CMIT Solutions in the amount of \$14,841.34 to be derived from ARPA Funds. Motion made by Council Member King, Seconded by Council Member Eisenberg, All Ayes. Motion passed. See Appendix 5.

# Old Business: None

**Board Appointments:** Robert L. Herron to ValloCycle Board term to expire 05.13.2029. Motion made by Council Member Dukes, Seconded by Council Member King, All Ayes, Motion passed. See Appendix 6.

**Other Business**: COPS Grant for a 3<sup>rd</sup> School Resource Officer (SRO) in the amount of \$125,000 with a match up to \$65,000 if awarded. Motion made by Council Member Mitchell, Seconded by Council Member Dukes, All Ayes, Motion passed. See Appendix 7.

# Citizen Participation: None

Adjourn: Mayor Nix called for a Motion to adjourn the meeting. Motion made by Council Member King, Seconded by Council Member Dukes, All Ayes. Meeting adjourned at 6:18 p.m.

Submitted\_by:

Steve Gilbert City Clerk / Treasurer

# **APPENDIX 1**

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Harass / Reck 1 1	3	2	3									6
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Robberies 0 0	0	2	1									3
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# PARNELL MEMORIAL LIBRARY

# APRIL 2024

VISITS TO THE BUILDING CIRCULATION

CITIZEN SAVINGS

\$128,054.55

3,460

PHONE CALLS

117

5,936

WIFI & COMPUTER SESSIONS

2,561

1. A.A.

550

DATABASE

SEARCHES

PROGRAM PARTICIPATION







PROGRAMS:43

- 4 Storytimes
- 5 Take Home Craft Kits
- 5 Pokémon Club
- 5 Homeschool hubs.
- 3 Girls book club
- 3 Boys club
- 1 Mini Movie
- 2 Script Readers groups
- 4 Tiny Tumbling
- 1 Summer Garden prep
- 1 Poetry slam
- 1 young writer's workshop

# PARNELL MEMORIAL LIBRARY

# MAY 13, 2024

- April was a great month.
- Tomorrow is mini music and Pokémon club.
- Every Thursday in May, the Stephens Business college is offering free financial literacy classes, May 16th, insurance, 23rd, credit, and 30th, savings/retirement.
- Blood Drive will be May 16th, 11-4 in the meeting room. Sign up online.
- Medicare 101, every third Wednesday at 3:30.
- First time home buying & lending May 21st at 6:00.
- Script readers every Thursday at 6:30.
- Tiny tumbling every Friday at 10:30
- The library will be closed for Memorial Day May 25th-27th.
- We received a \$5,000 from Rep Bedsole. Thank you!



# **APPENDIX 3**

# **Report to City Council**

May 13, 2024

# Updates

- It was a once-in-a-lifetime opportunity and enormous honor to host the National Main Street Conference in Birmingham this year! Several Montevallo Main Street board and committee members volunteered at the conference. We also broke the record attendance this year, coming in at around 2,000 attendees. Thank you to our Montevallo volunteers for representing us so well!
- On Sunday, May 4, 15 attendees from the Main Street Now conference attended the "Main Streets in Shelby County" tour, visiting Calera, Montevallo, and Columbiana. The Montevallo portion of the tour began with a speech from John Adams at American Village and information about the Village's impact on tourism; followed by a stop at the Center for the Arts to discuss the arts as an economic engine; then a visit to the Main Street Tavern, Fallin Hall, and Owl's Cove Park to cover the Montevallo Development Cooperative District and a review of these creative reuse projects; followed by an hour for lunch downtown; and ending with a stop at Orr Park and a meet and greet with Tim Tingle. Attendees came from all over the United States, including some from Michigan, Utah, Texas, Arkansas, and Colorado. One had such a great time that she told her traveling companion she must visit Montevallo on her way home to Arkansas!
- On Monday of the Main Street Now conference last week, our Executive Director Courtney Bennett and DRUM the Program Executive Director/Main Street Promotion Committee member Elvie Schooley gave a 45-minute presentation on the conference's Welcoming & Belonging, Equity & Inclusion track called "Building Bridges Between Diverse Cultures in Your Community." Courtney and Elvie discussed how to create special events using music and food as the catalyst to build relationships, using partnerships with DRUM the Program as well as Dia de los Muertos as case studies. The presentation was well-received by the nearly 40 attendees to the session, who offered valuable comments and feedback relating the topic to their own communities.
- The 2024 Shelby County Small Business of the Year Awards luncheon will be held on Wednesday, May 22, starting at 11:30 AM at the Pelham Civic Complex. Tickets are \$25 each for current investors and \$35 for future investors, available from the <u>Shelby County Chamber</u>.
- Please make plans to join us on Friday, May 31, as Friday Nights at the Cove season continues! Join us in beautiful downtown Montevallo for an evening of live entertainment. Each event will feature a different musician at Owl's Cove Park (737 Main Street). This family-friendly, free admission event is the perfect way to kick off your weekend. Bring a chair or picnic blanket, grab dinner to-go from your favorite downtown restaurant, and make yourself at home on Main Street! Live music starts at 6:30 PM. Common Ground combines smooth three-part harmony with upbeat energy. With a set list of over 300+ songs, we bet they'll play one of your favorites! Sponsored by Alabama Custom Trailer and RV.

Courtney Bennett, Executive Director

# Montevallo Chamber of Commerce City Council Report 5.13.24

1) The 2024 Montevallo Chamber Golf Tournament **t**o benefit the **Mary Lou Williams Scholarship Fund** recipients from Montevallo High School were awarded to Carter Lawley and Jacob Ozley at the MHS awards' day on April 24th. Congratulations to Carter and Jacob, who will be attending the University of Montevallo in the Fall.

2)The Montevallo Chamber would like to thank all who participated and assisted with the **2024 Montevallo Onion Sale.** Funds raised will benefit the Montevallo Community Grant!

3) May Chamber Luncheon / Alabama Pet Pantry / Speaker: Sheila Ray Montgomery, founder of Alabama Pet Pantry / Wed. May 15th from 11:30am to 1pm; noon - lunch \$15.00 per person, at Parnell Library meeting room, RSVP by MONDAY May 13 by noon

4) Co-host **FUNNIES FOR FURBABIES** Stand-Up Comedy Night at The Dive Bar / Wed May 15 / 7-9pm / No Cover, but pet food donations are appreciated : 16lb or larger dry dog food, and any size dry cat food.

4) Montevallo Chamber will Co-Host the **2024 Shelby County Small Business Awards** Luncheon 11:30am - 1pm on Wed. May 22 @ Pelham Civic Complex in Pelham. RSVP by May 17@ noon

5) Montevallo Community Awards / Thursday June 20 / 5:30-7:30pm / American Village / Tickets \$25.00 each / Tickets are available from Regions, Trustmark or Chamber

6) 2024 Montevallo Farmers' Market / MONDAYS 3-6pm / June 3 - Aug 19



Adele Nelson

Executive Director Montevallo Chamber of Commerce P.O. Box 270 Montevallo, AL 35115 205.665.1519 office www.montevallocc.com

# Montevallo Main Street Surveillance System - Quote 1146



# **Prepared For**

Sarah Hogan City of Montevallo 541 Main St Montevallo, AL 35115

#### Email:

shogan@cityofmontevallo.com

# **Prepared By**

Kerry Wheeles Owner / President Wheeles Technologies LLC

Phone: (205) 960-2648 Email: kwheeles@cmitsolutions.com 1 Chase Corporate Center, Suite 400 Birmingham, AL 35244 United States

# **Quote Information**

Quote#	1146
Created	May 1, 2024
Expires	June 1, 2024

		Quantity	Amount
CMIT-BHMS SV-NVR432-N	\$1,199.99	1	\$1,199.99
32-channel Network Video Recorder for use in Video	Each		
Security System for easy expansion to 32 POE			
cameras. Comes with 2TB drive capable of expansion to 40TB (see options).			
CMIT-BHMS NVR or DVR HDD +2TB	\$120.00	9	\$1,080.00
The CMIT-BHMS NVR or DVR comes with 2TB of	Each		
storage standard. Select from 1-9 additional 2TB's of storage to increase this to a maximum of 20TB for a			
16-channel NVR/DVR (or from 1-19 for a 32-channel			
NVR/DVR with up to 40TB of storage).			
Choose storage required for NVR or DVR based on: #-			
of-cameras, Frame Rate, Resolution, #-of-hours per			

SEETEC 17.3 Inch 1RU Pull Out Rack Mount Monitor Full HD 1920x1080 Broadcast LCD Monitor SC173-HD-56 (HDMI)

Model: SC173-HD-56 1RU Rackmount display in pull-out drawer, 17.3", 1920×1080p, 300cd/m<sup>2</sup>, 700:1, LED Inputs: HDMI, DVI, VGA, YPbPr, Video, RCA Audio Audio Stereo Headphone





**Camera Features:** 

8 Megapixel IP Camera (3840×2160), 2.8mm Lens (110° Wide Angle View), Up to 164ft Infrared Night Vision, Starlight - low light performance, Built-in Microphone, H.265 Video Compression, Weatherproof -Indoor/Outdoor (IP67), Wide Dynamic Range - WDR (120dB), Power Over Ethernet - PoE, Measurement: 7.5" L x 2.9" W x 2.8"

#### Approximate Distances:

Identify (Up to 27ft), Recognize (Up to 55ft), Detect (Up to 275ft)



# **CMIT-BHMS SV-JB6**

SUREVISION Bullet Security Camera Junction Box

Compatible with the below camera models: SV-SB4-N, SV-SB8-N, SV-MB4-S, SV-BA8-N

\$594.00

1

\$594.00

Each

\$34.95

Each

9

\$314.55



Lighfast 2pcs Universal Wall Mounting Bracket with 6 Loops, Stainless Steel Vertical Pole Mount Adapter for CCTV Security Camera PTZ Dome Indoor Outdoor AP Access Point Client CPE Features:Pole/Column mount loop bracket for security PTZ camera.Quality stainless steel material, durable and stable in performance.Easy installation, convenient use.Suitable for most security cameras installation.Conner Wall mounted CCTV camera bracket, easy installation. This Pole/Column Mount Bracket is ideal for most CCTV camera type. Max Load: 8KG. Overview: Heavy Duty Steel Construction.Suitable for use with most cameras.Multiple mounting holes allow different cameras to be fitted without re drilling mounting holes.Weight : 0.23 KG.Load Bearing:8KG. Material :Stainless steelDimensions: 4.33 x 3.93 x 1.97 inches (110x100x45mm). Package Include:2 x Wall Mounting Bracket6 x Φ200mm Loops



#### CMIT-BHMS Ubiquiti NBE-5AC-US

UISP airMAX NanoBeam AC 5 GHz Bridge Compact, UISP-ready, 5 GHz WiFi bridge with enhanced surge protection and an optimized radio and antenna optimized for point-to-point long distance WiFi connectivity. IMPORTANT: 2 required, 1 for each end

#### Features:

New antenna, Improved radio design, Improved surge protection, Management WiFi Radio/UISP mobile app, AirOS 8

# \$26.95

\$135.00

Each

2

\$107.80

Each

\$270.00

# G+

# CMIT-BHMS U-PoE++

An adapter that can power UniFi PoE++ devices with wireless mesh applications, or offload PoE switch power dependencies. Delivers up to 60W of PoE++. Even more power for UA Hub, G4 PTZ, and other PoE++ devices. Surge, peak pulse, and overcurrent protection. Contains RJ45 data input, AC cable with earth ground, and PoE++ output. LED indicator for status monitoring

	CMIT-BHMS Camera SV-BV8-N	
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NDAA IP Motorized Zoom 4K Network IR Bullet Security Camera with 164 Night Vision

#### Camera Features:

-

8 Megapixel IP Camera (3840×2160) 2.8-12mm 4x Motorized Adjustable Lens Up to 164ft Infrared Night Vision Starlight - low light performance H.265 Video Compression Weatherproof - Indoor/Outdoor (IP67) Wide Dynamic Range (120dB) Power Over Ethernet - PoE Measurement: 9.6" L x 3.4" W X 2.8" H

Approximate Distances: Identify (Up to 28-122ft) Recognize (Up to 57-244ft) Detect (Up to 285-1221ft)



#### CMIT-BHMS SV-JB7

SUREVISION Bullet Security Camera Junction Box

\$44.95 1 \$4
---------------

\$79.90

\$539.99

Each

2

1

\$39.95

\$539.99

Each

Compatible with the below camera models: SV-BV5, SV-BV8, SV-LX10



 CMIT-BHMS Cabling - Connectors - Conduit -Related Parts Costs
 Cabling, connectors & related parts



 Namunanee Outdoor Electrical Box, Cold-Rolled Steel Plate, Aluminum Alloy Back Beam, One-Piece Ventilation Design, IP65 Waterproof, Wall/Pole Mounted. (15.7" x 11.8" x 7.9") Namunanee Outdoor Electrical Box, Cold-Rolled Steel Plate, Aluminum Alloy Back Beam, One-Piece Ventilation Design, IP65 Waterproof, Wall/Pole Mounted.



 XHF IP68 Nylon Waterproof NPT Cable Glands Assortment 20pcs 1/4", 3/8", 1/2", 3/4", 1" UL Listed and RoHS Cord Grip Compliant Cable Strain Relief Black

#### **Cable Glands**

Inside of each grommet have rubber boot sealing ring to tight the connector, waterproof design. Wide clamping range with strong durable stretching resistance, cause no damage to cables or devices Easy to use: separates the pieces first, run the wire through it, tighten the gland, no need for disassembly Note: Please choose the proper cable glands size for the item passing through

Models: NPT3/8'' (0.19-0.39 inches); NPT1/2''(0.23-0.49 inches);NPT3/4(0.49-0.7 inches);NPT1''(0.66-0.98

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\$199.95

\$15.95

Each

\$995.00

\$199.95

\$995.00

Each

\$15.95

# inches) Spanner size: NPT3/8'' (22mm), NPT1/2'' (27mm), NPT3/4''(33mm),NPT1'' (42mm)



# Monitoring in Dispatch Select one or more options from

Selectione of more options norm below			
Description	Price	Quantity	Amount
<ul> <li>ViewSonic VX4381-4K 43 Inch Ultra HD MVA 4K Monitor Widescreen with HDR10 Support, Eye Care, HDMI, USB, DisplayPort for Home and Office</li> <li>ViewSonic VX4381-4K 43 Inch Ultra HD MVA 4K Monitor Widescreen with HDR10 Support, Eye Care, HDMI, USB, DisplayPort for Home and Office - VX4381- 4K - 4K UHD Monitor Widescreen with HDR10 Support, Eye Care, HDMI, USB, DisplayPort - 450 cd/m<sup>2</sup> - 43"</li> </ul>	\$649.95 Each	1	\$649.95
<ul> <li>Amazon Basics Full Motion Articulating TV Monitor Wall Mount for 26" to 55" TVs and Flat Panels up to 80 Lbs, Black AmazonBasics Articulating TV Wall Mount for most 26- inch to 55-inch TVs</li> <li>Minite Minite Mini</li></ul>	\$34.95 Each	1	\$34.95
C2G 10ft DisplayPort to HDMI Cable - DP to HDMI Adapter Cable - M/M C2G 10ft DisplayPort to HDMI Cable - DP to HDMI Adapter Cable - M/M - DisplayPort/HDMI for	<b>\$34.95</b> Each	2	\$69.90

Notebook, TV, Projector, Audio/Video Device - 10 ft - 1 x DisplayPort Male Digital Audio/Video - 1 x HDMI Male Digital Audio/Video - Black"



1

# Installation, Wiring, Setup & Configuration

Description	Price	Quantity	Amount
<b>CMIT-BHMS Installation &amp; Wiring</b> Estimated labor charges for Installation & Wiring. If the work is achieved in less time, less will be charged. If the work requires more time, we will verify prior to additional charges being made.	<b>\$125.00</b> Per Hour	48	\$6,000.00
<b>CMIT-BHMS Setup &amp; Configuration</b> Estimated labor charges for Setup & Configuration. If the work is achieved in less time, less will be charged. If the work requires more time, we will verify prior to additional charges being made. Our goal is to spend the necessary time up-front, with you, to make sure all systems are achieving the operational objectives you have.	\$150.00 Per Hour	8	\$1,200.00

# Maintenance & Monitoring

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Description	Price	Quantity	Amount
Monthly Recurring			
CMIT-BHMS Surveillance System - Maintenance,	\$50.00	1	\$50.00
Monitoring & Support	Per Site		
We provide ongoing health monitoring, periodic updates	T CT SILC		
and patching to ensure the Security Surveillance System is			
secure and performing as it should. Our Surveillance			
System – Maintenance, Monitoring & Support provides			
ASAP (As Soon As Possible) response time during business			
hours for Technical Problems submitted by telephone or			
email from your authorized employees. If our Technician is			
not able to identify a clear path to resolution or it is			
determined that an on-site visit is necessary, the support			
issue will be reassigned. If advanced support or training is			
necessary, out of plan service charges may apply.			

CITT Solutions

Total	\$16,146.79
Тах	\$0.00
Monthly	\$50.00
Subtotal	\$16,096.79

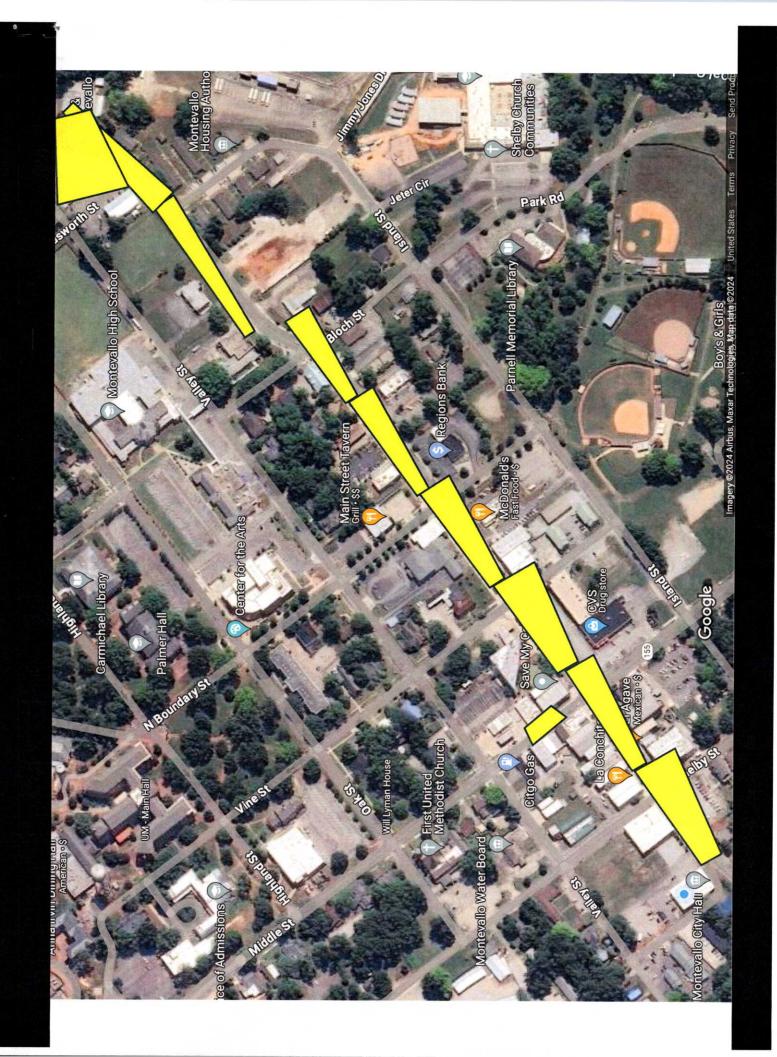
We hope you find this acceptable; if you have any queries please let us know. If you wish to proceed, please accept the quote. By signing below, you agree to our standard Terms & Conditions and/or Managed Services Agreement. We reserve the right to cancel orders arising from pricing or other errors.

Name: Sarah Hogan

Date:

(Sarah Hogan)

END OF DOCUMENT





Exercise and Nutrition Science Station 6590, Myrick Hall Montevallo, AL 35115 T. 205-665-6590

May 3, 2024

Mayor Nix & Montevallo City Council RE: Vallocycle Board Letter of Interest

Greetings:

I am submitting this letter to demonstrate my interest and request that I be considered to serve on the Vallocycle Board.

I moved to Montevallo in the Summer of 2022 to work as a professor at the University of Montevallo. My particular area of expertise is in Exercise and Sport Science. As such, I have a vested interest in helping people participate in a more-active lifestyle.

I have extensive leadership and volunteer experience in facilitating, planning, working, and overseeing group activities related to physical activity events, initiatives, and promotion.

The Vallocycle Program is unique and outstanding. I would be honored to serve the citizens of our city and surrounding areas as a Vallocycle Board member.

Sincerely,

Poto lus

Robert L. Herron, Ed.D., CSCS\*D, ACSM-CEP Assistant Professor | Department of Health & Human Sciences <u>rherron@montevallo.edu</u> | 205.665.6118

# Robert Louis Herron, Ed.D., ACSM CEP, CSCS\*D

# **EDUCATION**

- Doctor of Education: Sport Management Emphasis Sports Health & Fitness
  - United States Sports Academy, Daphne, AL
- Master of Arts: Exercise Science

   The University of Alabama, Tuscaloosa, AL
- Bachelor of Science: Exercise Science
  - o Auburn University at Montgomery, Montgomery, AL

# WORK EXPERIENCE

# • Higher Education Teaching Experience

- o University of Montevallo Assistant Professor Exercise & Nutrition Sciences Program
- o United States Sports Academy Faculty & Program Director Sports Exercise Science
- o The University of Alabama
  - University Wellness Program WellBama
  - Athletic Department Tutor
  - Graduate Teaching Instructor Kinesiology
- Auburn University Montgomery Instructor Kinesiology
- Alabama Fire College Program in Emergency Medicine Paramedic Track

# • Professional Exercise Practitioner Experience

- Applied Exercise Physiology Researcher 2009 Present Google Scholar Link
- o Gatorade Sport Science Institute Research Scientist IMG Academy Bradenton, FL
- Corporate Wellness Programming Consultant

# CERTIFICATIONS

- Clinical Exercise Physiologist®, ASCM-CEP; American College of Sports Medicine
- Certified Strength and Conditioning Specialist with Distinction, CSCS\*D; National Strength and Conditioning Association
- Exercise is Medicine® Credential, American College of Sports Medicine
- Heartsaver® CPR/AED American Heart Association

# SPORT/HEALTH/COMMUNITY VOLUNTEER EXPERIENCE

- College Football National Championship New Orleans
- Men's Final Four New Orleans
- Senior Bowl
- Montevallo Fire & Rescue Fitness Training
- Southeastern Diabetes Education Services
- Numerous University Committees
- Athletic Council Chair, Alabama State Association for Health, Physical Education, Recreation, & Dance
- AHSAA Swimming & Diving State Championships
- USA Triathlon
- Relay for Life
- American Heart Association Heart Walk

**APPENDIX 7** 



SUBSCRIBE TO EMAIL UPDATES (https://service.govdelivery.com/accounts/USDOJCOPS/subscriber/new? category\_id=USDOJCOPS\_0)

(https://twitter.com/COPSOffice)(https://www.youtube.c

#### ABOUT (/aboutcops)

- Contact COPS (/contactcops)
- Community Policing in Action: Photo Contest (/photocontest)
- The L. Anthony Sutin Award for Innovative Law Enforcement and Community Partnerships (/sutinaward)
- Photo Galleries (/photos)
- Subscribe (/subscribe)

#### NEWS (/news)

- Press Releases (/pressreleases)
- Executive Order on Safe Policing for Safer Communities (/SafePolicingEO)

#### **GRANTS** (/grants)

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ABOUT Presources) RESOURCES ~ (/resources)

(/) · Grantees (/grantees)

TRADILING.db312CMUBCALe6552CFTANCBcc(fszdnikg-technical-assistance) ACCOUNT ACCESS (https://portal.cops.usdoj.gov/)

Agency Portal Video Tutorials (/tutorials) Award Announcement Map (/AwardAnnouncementMap)

#### **RESOURCES** (/resources)

- National Blue Alert Network (/bluealert)
- Recent Releases (/recentreleases)
- Resource Center/Publications (/RIC/ric.php)
- E-Newsletter: Community Policing Dispatch (/html/dispatch/)
- Podcast Series: The Beat (/thebeat)
- Video Series: What's New in Blue (/whatsnewinblue)
- Tribal Community Policing Resources (/tribalpolicing)
- Addressing Human Trafficking (/human\_trafficking)
- Community Policing Topics (/resources#cptopics)
- Recruitment, Hiring & Retention (/recruitment\_hiring\_and\_retention)

#### TRAINING & TECHNICAL ASSISTANCE (/training-technical-assistance)

- Collaborative Reform Initiative for Technical Assistance Center (/critac)
- COPS Training Portal (https://copstrainingportal.org/)
- Training (https://cops.usdoj.gov/training)

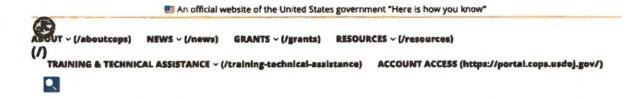
#### ACCOUNT ACCESS (https://portal.cops.usdoj.gov/)

#### ACCESSIBILITY INFORMATION (http://cops.usdoj.gov/accessibility-information)

EQUAL EMPLOYMENT OPPORTUNITY (EEO) POLICY STATEMENT (https://www.justice.gov/jmd/page/file/1394116/dl?inline)

FOIA (/fola) | Language Access Plan (/cops-office-language-access-policy-and-plan) | Legal Policies and Disclaimers (https://www.justice.gov/legalpolicies) | No Fear Act (https://www.justice.gov/jmd/eeo-program-status-report) | Open Government (https://www.justice.gov/open) | Plain Writing (https://www.justice.gov/open/plain-writing-act) | Privacy Policy (https://www.justice.gov/doj/privacy-policy) | USA.gov (https://www.usa.gov/) | Whistleblower Protection (/whistleblower-protection) | Social Media (https://www.justice.gov/social) | Department of Justice (https://www.justice.gov/) | Accessibility (https://www.justice.gov/accessibility/accessibility-information)

Interested in applying?



# **COPS HIRING PROGRAM (CHP)**

Interested in applying?

OPEN:

The FY 24 COPS Hiring Program (CHP) will close on Wednesday, June 12, 2024, at 4:59 PM ET.\*

\*IMPORTANT: Applications will be submitted in a two-step process, each with its own deadline.

STEP 1: Submit an SF-424 and an SF-LLL in <u>Grants.gov (https://www.grants.gov/)</u>. GRANTS.GOV APPLICATION DEADLINE: THURSDAY, JUNE 6, 2024 (4:59 PM ET).

STEP 2: Submit the full application including attachments in <u>JustGrants (https://justicegrants.usdoj.gov/)</u>. JUSTGRANTS APPLICATION DEADLINE: WEDNESDAY, JUNE 12, 2024 (4:59 PM ET).

#### **ABOUT THE CHP PROGRAM**

The Fiscal Year 2024 COPS Hirlng Program (CHP) is a competitive award program designed to provide funding directly to law enforcement agencies to hire and/or rehire additional career law enforcement officers in an effort to increase their community policing capacity and crim prevention efforts.

Anticipated outcomes of the CHP program awards include engagement in planned community partnerships, implementation of projects to analyze and assess problems, implementation of changes to personnel and agency management in support of community policing, and increased capacity of agency to engage in community policing activities.

Who is Eligible?

Funding

**Solicitation Datuments** 

# Need more information on how to apply to any of our programs?

For additional assistance we encourage you to visit the How to Apply page (how-to-apply), which includes frequently asked questions, appendi additional fact sheets, links to webinars, and other resources.

The COPS Office is committed to advancing work that promotes civil rights and racial equity, increases access to justice, supports crime victi and individuals impacted by the justice system, strengthens community safety and protects the public from crime and evolving threats, and build trust between law enforcement and the community.

Please foliow us on Facebook (https://www.facebook.com/DOJCOPS) and Twitter (https://twitter.com/COPSOffice) and subscribe to the CP Dispa (/dispatch/index.html), the COPS Office e-newsletter, to learn about current news on awards and projects.

#### ABOUT THE CHP PROGRAM

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#### Who ricklight

Funding

There is \$156.6 million in funding available through FY 2024 CHP. Each award will support up to 75 percent of an officer or deputy level salaries and fringe benefits for three years within a five-year period of performance to accommodate time needed for recruitm and hiring.

There is a minimum 25 percent local cash match (cost share) requirement, unless a waiver is approved. The maximum federal she officer position is \$125,000 over the three-year period, (not \$125,00 per year) unless a local match waiver is approved. Any additio costs for higher than entry-level salaries and fringe benefits will be the responsibility of the recipient agency.

The goal of the COPS Hiring Program (CHP) is to provide funding directly to law enforcement agencies to hire and/or rehire additional career law enforcement officers in an effort to increase their community policing capacity and crime prevention efforts. Applicants will be expected to describe their community policing strategy and request the number of newly hired and/or rehired full-time sworn career law enforcement officer positions necessary to support that strategy. COPS Office funding must be used to reorient the mission and activities of law enforcement agencies toward the community or enhance their involvement in community policing.

# https://cops.usdoi.gov/chp

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# Email from Savannah-

Details about the grant: It looks like the COPS grant is for "3 years within a 5 year period of performance to accommodate recruitment and hiring." It requires a 25% local cash match for the total; the award maximum is \$125k over the 3 years, and it looks like you can apply for a local match waiver.

\$65,00 OVER 3YEARS